

**MEMBERSHIP APPLICATION**



Mark One

- Full Membership (will attend meetings, counts toward meeting quorum)
- Associate Membership (can nominate futurity litters, not eligible to vote or hold office, does not count towards meeting quorum requirements.)

Applicant #1 \_\_\_\_\_ Occupation \_\_\_\_\_

Applicant #2 \_\_\_\_\_ Occupation \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_ H. Phone \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Kennel Name \_\_\_\_\_

*I am interested in (check all that apply)*

- Breeding
- Obedience
- Conformation
- Agility
- Other \_\_\_\_\_

I have \_\_\_\_\_ # Boxer(s)  Number of litters bred \_\_\_\_\_ during the past \_\_\_\_\_ years

I also own this breed \_\_\_\_\_

I have exhibited in:  Obedience  Conformation  Agility  Other \_\_\_\_\_

I would like to learn more about: \_\_\_\_\_

List dog clubs to which you were/are a member of and offices held:

When	Club	Office Held
_____	_____	_____
_____	_____	_____
_____	_____	_____

What would you like the members of the Tampa Bay Boxer Club to know about you?  
\_\_\_\_\_  
\_\_\_\_\_

*I would like to participate with (check all that apply)*

- Rescue
- Fund Raisers
- Educational Committee
- Special Events
- Newsletter
- Stewarding
- Show Chairman
- Advertising Committee
- Match Committee
- Other \_\_\_\_\_

*I am sponsored by TBBC members:*

\_\_\_\_\_

**I understand and will abide by the constitution and bylaws of the Tampa Bay Boxer Club, Inc., the American Boxer Club's Code of Ethics and the rules of the American Kennel Club.**

Signature #1 \_\_\_\_\_ #2 \_\_\_\_\_

Included is a check in the amount of \$ \_\_\_\_\_ for membership and \$ \_\_\_\_\_ application fee.  
Family \$25.00; Individual \$15.00; Application fee is 1/2 the membership fee.

Mail to: Patricia Mullen, 415 Arrowhead Ct., Oldsmar, FL 34677

**INTERNAL USE ONLY:**  
1<sup>st</sup> Reading \_\_\_\_\_ 2<sup>nd</sup> Reading \_\_\_\_\_ Approved/Denied \_\_\_\_\_ Chk # \_\_\_\_\_